## 20-6-09-19-08-00067545

FEC FORM 1

Office

Use

Only

## STATEMENT OF ORGANIZATION

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2016 APRIN 9 AM 9: 28

FEC FORM 1

(Revised 06/2012)

|   |                               |  | Caraceouss only J Ril J. 20  |
|---|-------------------------------|--|--|
| NAME OF     COMMITTEE (in full)                         | (Check if name is changed)    | Example:If typing, type over the lines.                    | 12FE4M5  |
| [CH: R11   S   F10   R   ]                              | Clornig RIEISISI I I          |  |  |
| <u> </u>  |                               |  |  |
| ADDRESS (number and street)                             | [1,1,8, 13,1,4,4,4]           | 10 18 1 1 1 1 1 1  |  |
| (Check if address is changed)                           | L                             |  |  |
|   | CITY A                        |  | STATE A ZIP CODE A   |
| COMMITTEE'S E-MAIL ADDRE                                | SS                            |  |  |
| (Check if address is changed)                           | CIOINITIAICITI@ICI            | # R 1 5 B A T 5 C H  | E1.   C10  M1  |
| • ,   | Optional Second E-Mail Add    | •  | GIMIAILILI.ICIOIMI I I I I   |
| COMMITTEE'S WEB PAGE ADI  (Check if address is changed) |                               | B A T S C H E · C 0  | <u>~</u>   |
| 2. DATE 0_3 / 0_3                                       | 8 / 2016                      |  | •  |
| 3. FEC IDENTIFICATION NU                                | JMBER ▶ [C]                   |  |  |
| 4. IS THIS STATEMENT                                    | NEW (N) OR                    | AMENDED (A)  |  |
| I certify that I have examined th                       | nis Statement and to the best | of my knowledge and belief it                              | is true, correct and complete.                                     |
| Type or Print Name of Treasure                          | CHRISTOPHER BATS              | CHE  |  |
| Signature of Treasurer                                  | // <u>}</u>                   |  | Date 0.3 / 0.0 / 2.0.1.6   |
| NOTE: Submission of false, errone                       |                               | nay subject the person signing the ON SHOULD BE REPORTED V | his Statement to the penalties of 52 U.S.C. §30109 VITHIN 10 DAYS. |

For further information contact:

Federal Election Commission

Toll Free 800-424-9530

Local 202-694-1100

3.

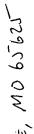
|   | F  | EC For              | rm 1 (Revised 02/2009)   | Page 2                              |  |  |  |
|---|--|---------------------|--|-------------------------------------|--|--|--|
| 5.  | TYPE OF COMMITTEE                            |                     |  |                                     |  |  |  |
|   | Candidate Committee:                         |                     |  |                                     |  |  |  |
| (a) This committee is a principal campaign committee. (Complete the candidate information below.) |  |                     |  |                                     |  |  |  |
|   | (b)  |                     | This committee is an authorized committee, and is NOT a principal campaign committee. (Complet information below.)   | e the candidate                     |  |  |  |
|   | Name<br>Candi                                |                     | [C, H, R, 1, S, T, O, P, H, E, R, B, A, T, S, C, H, E, , , , , , , , , , , , ]   |                                     |  |  |  |
|   | Candi<br>Party                               | idate<br>Affiliatio | On RÉP Office Sought: House D Senate D President   | State Mo                            |  |  |  |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.       |  |                     |  |                                     |  |  |  |
|   | Name<br>Candi                                |                     |  |                                     |  |  |  |
|   | Part   | y Com               | nmittee:   |                                     |  |  |  |
|   | (d)  |                     |  | mocratic,<br>publican, etc.) Party. |  |  |  |
|   | Political Action Committee (PAC):            |                     |  |                                     |  |  |  |
|   | (e)  |                     | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected   | ted organization is a:              |  |  |  |
|   |  |                     | Corporation Corporation w/o Capital Stock  | abor Organization                   |  |  |  |
|   |  |                     | Membership Organization Trade Association C  | ooperative                          |  |  |  |
|   |  |                     | In addition, this committee is a Lobbyist/Registrant PAC.  |                                     |  |  |  |
|   | (f)  |                     | This committee supports/opposes more than one Federal candidate, and is NOT a separate segre committee. (i.e., nonconnected committee)   | gated fund or party                 |  |  |  |
|   |  |                     | In addition, this committee is a Lobbyist/Registrant PAC.  |                                     |  |  |  |
|   |  |                     | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |                                     |  |  |  |
| ,   | Joint  | Fund                | raising Representative:  |                                     |  |  |  |
| (   | (g)  |                     | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | r more political                    |  |  |  |
| (   | h)   |                     | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two o committees/organizations, none of which is an authorized committee of a federal candidate.       | r more political                    |  |  |  |
|   | Committees Participating in Joint Fundraiser |                     |  |                                     |  |  |  |
|   |  | 1.                  | FEC ID number  |                                     |  |  |  |
|   |  | 2.                  | FEC ID number  |                                     |  |  |  |

FEC ID number

FEC ID number

| 2/2009)   | Page 3  |
|---|---|
|   |   |
| rganization, Affiliated Committee, Joint Fundraising Representative, or L | <br>Leadership PAC Sponsor  |
| <u> </u>  |   |
|   |   |
|   |   |
|   |   |
|   |   |
| CITY STATE  | ZIP CODE  |
| Organization Affiliated Committee Joint Fundraising Representative        | Leadership PAC Sponsor  |
| tify by name, address (phone number optional) and position of the perso   | in in possession of committee   |
| 15 T U P H E R   B A T S C # E  |   |
| 11181 211616141 10181 1 1 1 1 1 1 1 1                                     |   |
|   |   |
| CIAISISIVILLIEI NO  | 6,5,6,2,5 -   |
| CITY STATE  | ZIP CODE  |
| Telephone number  | 1 - 6,7,1 - 1,7,0,5   |
|   | the name and address of   |
| S;T O P K E R   B A T S C H E   |   |
| [1,1,8, 18,1,6,6,4, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,                |   |
|   |   |
| CITY STATE  | 6   5   6   2   5   -   |
| Telephone number  | 7]-[6,7,1]-[1,7,0,5]  |
|   | CITY  STATE  COrganization Affiliated Committee, Joint Fundraising Representative, or Identify by name, address (phone number optional) and position of the personal state of |

| FEC Form 1 (Re                                    | evised 02/2009) .                 |                           | Page <b>4</b>                |
|---|-----------------------------------|---------------------------|------------------------------|
|   |                                   |                           |                              |
| Full Name of Designated Agent                     | IRIIISITIO IPIHIEIRI IBIAITISICIH | E                         |                              |
| Mailing Address                                   | [1,1,8, 18,1,6,4, 10,0]           |                           |                              |
| -   | <u> </u>                          |                           |                              |
|   | CIAISISIVII ILILIEI I I I         | M <sub>I</sub> O<br>STATE | [6,5,6,2,5]-[,,,,] ZIP CODE  |
| Title or Position                                 | <u>.</u>                          |                           |                              |
| CIAINIDIC DIAIT                                   | ı <b>€</b>                        | Telephone number 4 1      | 7-671-11705                  |
|   |                                   |                           | ····                         |
| safety deposit boxes or<br>Name of Bank, Deposite | ory, etc.                         |                           | funds, holds accounts, rents |
| HIR   | V E S 7   B A N K                 |                           |                              |
| Mailing Address                                   | 5,0,3, MA,1,10, 15,7, 1           |                           |                              |
|   |                                   |                           |                              |
|   | [C1A15151V1116161 1 1 1           | [M <sub>1</sub> 0]        | 65,6125-                     |
|   | CITY                              | STATE                     | ZIP CODE                     |
| Name of Bank, Deposite                            | ory, etc.                         |                           |                              |
| ı   |                                   |                           | ı                            |
| <u> </u>  |                                   |                           | <u> </u>                     |
| Mailing Address                                   |                                   |                           |                              |
|   |                                   |                           |                              |
|   |                                   | ليا ليبي                  |                              |
|   | CITY                              | STATE                     | ZIP CODE                     |







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2016 APR 19 AM 9: 28

FEDERAL ELECTION COMMISSON

999 E STREET, NW

WASHINGTON, DC 20463

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING The FEC added this page to the end of this filing to indicate h |                             |
|--|-----------------------------|
| Hand Delivered   | Date of Receipt             |
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| USPS Priority Mail Express   | Postmarked                  |
| Postmark Illegible   |                             |
| No Postmark  |                             |
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| Next Business  | s Day Delivery              |
| Received from House Records & Registration Office  | Date of Receipt             |
| Received from Senate Public Records Office   | Date of Receipt             |
| Received from Electronic Filing Office   | Date of Receipt             |
| Other (Specify):   | eceipt or Postmarked        |
| PREPARER   | 04-19-2016<br>DATE PREPARED |
| (3/2015)   | DATE I NEI ANED             |